



# THE CITY OF NEW YORK COMMUNITY BOARD SIX

Marty Markowitz  
Borough President

Richard S. Bashner  
Chairperson

Craig Hammerman  
District Manager

## \*\*\* BROOKLYN COMMUNITY BOARD 6 \*\*\* GENERAL BOARD MEETING

**DATE:** WEDNESDAY, MARCH 10, 2010

**TIME:** 6:30 PM

**PLACE:** SECONDARY SCHOOL FOR LAW, JOURNALISM &  
RESEARCH  
237 7<sup>TH</sup> AVENUE  
(BETWEEN 4<sup>TH</sup>/5<sup>TH</sup> STREETS)  
BROOKLYN, NEW YORK 11215

## \*\*\* A G E N D A \*\*\*

- I. ADOPTION OF MINUTES
- II. CHAIRPERSON'S REPORT
- III. DISTRICT MANAGER'S REPORT
- IV. COMMITTEE REPORTS:
  - A. EXECUTIVE/BUDGET
  - B. ECONOMIC/WATERFRONT/COMMUNITY DEVELOPMENT & HOUSING
    - Recommendation to thank Congresswoman Nydia Velázquez for providing funding for the installation of infrastructure at the Cruise Ship Terminal at Pier 12 that will enable vessels to use shore power when docked, and to encourage that the Public Service Commission establish a competitive rate structure that would favor the use of shore power over self-generated diesel-powered electricity. (*minutes 2/22/10*)
    - Recommendation to support the installation of appropriate infrastructure at Piers 8-10 that would permit visiting cargo vessels to use shore power when docked. (*minutes 2/22/10*)
  - C. FINANCE/PERSONNEL & LAW
  - D. LANDMARKS/LAND USE

- Recommendation to disapprove an application submitted to the Board of Standards and Appeals (BSA Cal. No. 327-09-BZ) to request a special permit under Section 73-19 of the Zoning Resolution to allow a Use Group 3 charter school (non-profit school without residential accommodations) with first floor retail in an existing Use Group 16 warehouse in an M1 district at 255 Butler Street (northwest corner Butler/Nevins Streets). (*minutes 1/28/10*)
- Recommendation to approve a Certificate of Appropriateness application submitted to the Landmarks Preservation Commission for restorations and alterations to the main basement entrance at 190 8th Avenue (northwest corner 1st Street/8th Avenue), Park Slope Historic District. (*minutes 1/28/10*)
- Recommendation anticipated on an application submitted to the Board of Standards and Appeals (BSA Cal. No. 11-10-BZ) on behalf of 562 Court Street LLC, for a Special Permit pursuant to Section 73-36 of the Zoning Resolution to legalize a physical culture establishment use and to permit extension of use into cellar within existing mixed use building in a C2-3(R6B) zoning district at 562 Court Street (Block 382, Lot 37), the northwest corner lot at Court/Garnet Streets. (*minutes 2/25/10*)
- Recommendation anticipated on a Certificate of Appropriateness application submitted to the Landmarks Preservation Commission for restoration of brownstone and cornice, replacement front doors, sidewalk and areaway at 44 Strong Place, Cobble Hill Historic District. (*minutes 2/25/10*)
- Recommendation anticipated on a Certificate of Appropriateness application submitted to the Landmarks Preservation Commission for secondary facade alterations at 274 Clinton Street, Cobble Hill Historic District. (*minutes 2/25/10*)

#### E. PARKS/RECREATION/CULTURAL AFFAIRS

- Recommendation to support the concept and ongoing development of an expanded athletic facility at the Cobble Hill School of American Studies at 347 Baltic Street (between Smith/Hoyt Streets) for use by students and for community programming. (*minutes 1/20/10*)
- Recommendation to commend the Cobble Hill School of American Studies at 347 Baltic Street (between Smith/Hoyt Streets) for their foresight in conceiving of an expanded athletic facility at their location and a recommendation that they develop their concept into a detailed proposal to be presented to neighbors and other local groups. (*minutes 1/20/10*)

#### F. PUBLIC SAFETY/ENVIRONMENTAL PROTECTION/PERMITS/LICENSES

- Recommendation to provide a non-exclusive letter of support for an application for a Gowanus Watershed Initiative grant that proposes various Combined Sewer Overflow reduction measures for the Gowanus Canal. (*minutes 2/22/10*)

#### G. TRANSPORTATION

#### H. YOUTH/HUMAN SERVICES/EDUCATION

*(Committees that meet after the preparation of this agenda may have votes.)*

V. COMMUNITY SESSION:

*(This section of the agenda is set aside for the public to have an opportunity to address the Board. Guests who wish to bring a specific heretofore unaddressed issue or concern to the Board's attention are advised to register on the Community Session Roster at the front of the meeting room. Guests will be given up to three minutes to present their item.)*

VI. NEW/OTHER BUSINESS

VII. ADJOURNMENT