



# THE CITY OF NEW YORK COMMUNITY BOARD SIX

Marty Markowitz  
Borough President

Richard S. Bashner  
Chairperson

Craig Hammerman  
District Manager

## \*\*\* BROOKLYN COMMUNITY BOARD 6 \*\*\* GENERAL BOARD MEETING

**DATE:** WEDNESDAY, JANUARY 13, 2010

**TIME:** 6:30 PM

**PLACE:** BROOKLYN COMMUNITY BOARD 6  
250 BALTIC STREET, AUDITORIUM  
(BETWEEN COURT/CLINTON STREETS)  
BROOKLYN, NEW YORK 11201

## \*\*\* A G E N D A \*\*\*

- I. ADOPTION OF MINUTES
- II. CHAIRPERSON'S REPORT
- III. DISTRICT MANAGER'S REPORT
- IV. COMMITTEE REPORTS:
  - A. EXECUTIVE/BUDGET
  - B. ECONOMIC/WATERFRONT/COMMUNITY DEVELOPMENT & HOUSING
  - C. FINANCE/PERSONNEL & LAW
  - D. LANDMARKS/LAND USE
    - Recommendation anticipated on applications submitted to the Board of Standards and Appeals (BSA Cal. Nos. 312-09-A thru 323-09-A) on behalf of 340 CS Holdings, LLC, for the legalization of previously issued building permits before the effective date of a map change to Zoning Maps 16a and 16c, which rezoned the subject premises from R6/C1-3 and R6 to R6A/C2-4 and R6B, and to allow the completion of a development consisting of a seven-story mixed use building and 11 separate, four-story townhouses at 340 Court Street, 283-291 Union Street and 292-298 Sackett Street (Block 339, Lot 19). (*minutes 1/4/10*)
    - Recommendation anticipated on a Certificate of Appropriateness application submitted to the Landmarks Preservation Commission for

proposed alterations to The Berkeley Carroll School at 181 Lincoln Place (between 7<sup>th</sup>/8<sup>th</sup> Avenues), Park Slope Historic District. (*minutes 1/4/10*)

E. PARKS/RECREATION/CULTURAL AFFAIRS

F. PUBLIC SAFETY/ENVIRONMENTAL PROTECTION/PERMITS/LICENSES

- Recommendation to support Assembly Bill A.8748, proposed legislation which would prohibit gas drilling in the New York City watershed or anywhere within five miles of its boundary. (*minutes 12/21/09*)

G. TRANSPORTATION

H. YOUTH/HUMAN SERVICES/EDUCATION

*(Committees that meet after the preparation of this agenda may have votes.)*

V. COMMUNITY SESSION:

*(This section of the agenda is set aside for the public to have an opportunity to address the Board. Guests who wish to bring a specific heretofore unaddressed issue or concern to the Board's attention are advised to register on the Community Session Roster at the front of the meeting room. Guests will be given up to three minutes to present their item.)*

VI. NEW/OTHER BUSINESS

VII. ADJOURNMENT